As of Sep 16, 2016

MARK JUERGENSMEYER

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*Curriculum Vitae*

Professor of Sociology (since 1993), Global Studies (since 1998);

and Affiliate Professor of Religious Studies (since 2002);

Kundan Kaur Kapany Chair of Global and Sikh Studies (since 2015)

Founding Director and Fellow,

Orfalea Center for Global and International Studies (since 2014),

University of California, Santa Barbara

**Education**:

Ph.D. 1974, University of California, Berkeley (Political Science)

M.A. (with honors) 1968, University of California, Berkeley (Political Science)

M.Div. 1965, Union Theological Seminary, New York City (Ethics); and Columbia University,

School of International Affairs

B.A. (with distinction) 1962, University of Illinois, Urbana (Philosophy)

**Fellowships, awards, and honors:**

International Fellow, Columbia University, 1963-65

Indo-American Fellowship (Fulbright), India, 1978

American Institute of Indian Studies, Senior Research Grant, India, 1979, 1983, 1985 and 1986

Fellow, Woodrow Wilson International Center for Scholars (Smithsonian Institution), 1986

Distinguished Visiting Professor, University of California-Santa Cruz, 1988

Fellow, Harry Frank Guggenheim Foundation, 1988-90

Fellow, United States Institute of Peace, 1989-91

Fellow, American Council of Learned Societies, 1996

Claus M. Halle Distinguished Visiting Professor of Global Learning, Emory University, 2002-04

Grawemeyer Award in Religion 2003

Silver Medal of the Queen Sofia Center for the Study of Violence, Valencia, Spain, 2004

Honorary Doctorate, Lehigh University, 2004

Distinguished Teaching Award, University of California, Santa Barbara, 2006

Stafford Little Lectures, Princeton University, 2006

President and Vice President, American Academy of Religion, 2007-9

Doctor Honoris Causa (Honorary Doctorate), Roskilde University, Denmark, 2009.

**Languages studied**:

Hindi, Panjabi, Urdu, German, Latin

**Academic positions:**

University of California, Santa Barbara: Director, Global and International Studies Program,

1995-2005; and Director, the Orfalea Center for Global and International Studies, 2005-2014;

Professor of Sociology, 1993-present; Global Studies, 1998-present; Affiliate Professor of

Religious Studies, 2002-present;

University of California systemwide: Chair, Pacific Rim Research Program, 1994-97

University of Hawaii: Dean of the School of Hawaiian, Asian and Pacific Studies and Assistant to the

President for International Programs; Professor of Religious Studies; and Affiliate Professor of

Political Science, 1989-93

Graduate Theological Union, Berkeley: Director, Office of Programs in Comparative Religion, 1984-89;

Professor of Ethics and the Phenomenology of Religions, 1984-89; Associate Professor, 1974-84

University of California, Berkeley: Coordinator, Religious Studies Program 1974-89; Adjunct Professor

of Religious Studies, 1984-89; Adjunct Associate Professor, 1977-1984; and Project Director, Center

for South and Southeast Asian Studies, 1971-74

Punjab University (Chandigarh, India): Visiting Professor of Comparative Political Philosophy, 1966-67

and 1970-71

**Books (sole and joint-authored):**

- ***God in the Tumult of the Global Square: Religion in Global Civil Society*** (with Dinah Griego and John

Soboslai)***.*** Berkeley: University of California Press, 2015.

- ***Global Rebellion: Religious Challenges to the Secular State.*** Berkeley: University of California Press,

2008; paperback edition 2009; German edition, *Die Globalisierung religioser Gewalt,* Hamburg:

Hamburger Edition 2009.

*-* ***Terror in the Mind of God: The Global Rise of Religious Violence***. Berkeley: University of California

Press, 2000. Revised paperback edition, 2001. Third edition, 2003. India edition, Oxford University

Press, 2001. Spanish edition, *Terrorismo Religioso: El auge global de la violencia religiosa,* Madrid:

Siglo Veintiuno de Espana Editores, 2002. Italian edition, *Terroristi in nome di Dio,* Rome: Editori

Laterza, 2003. French edition, *Au nom de Dieu, ils tuent!* Paris: Éditions Autrement Frontières, 2003.

Japanese edition, Tokyo: Akashi Shoten, 2003. German Edition, *Terror im Namen Gottes: Ein Blick*

*hinter die Kulissen des gewalttaetigen Fundamentalismus* Herder Verlag 2004.

- ***Gandhi's Way: A Handbook of Conflict Resolution***. Berkeley: University of California Press, 2005

(updated edition; first published by University of California Press in 2002). Revised edition of *Fighting*

*With Gandhi*. San Francisco: Harper and Row, 1984. Paperback edition published as *Fighting Fair:*

*A Nonviolent Strategy for Resolving Everyday Conflicts*. India edition, 2004. Italian edition, *Come Gandhi:*

*Unmetodo per risolvere i conflitti* Rome: Editori Laterza, 2004. Chinese edition, Taipei: Commonwealth

Publishing Company, 2005.

- ***The New Cold War? Religious Nationalism Confronts the Secular State***. Berkeley: University of Cali-

fornia Press, 1993. Revised paperback edition, 1994. India edition, *Religious Nationalism Confronts*

*the Secular State*, Delhi: Oxford University Press, 1994. Japanese edition, *Nasyonarizumuno Sezokuseito*

*Shukyosei,* trans. by Yoshiya Abe, Tokyo: Tamagawa Univ Press, 1995. Indonesian edition, *Menan-*

*tang Negara* *Secular*, trans. by Noorhaidi, Bandung: Mizan Press, 1998. Turkish edition, *Yeni Soguk*

*Savas* , trans. by Adern Yalcin, Istanbul: Pinar Yayinlari, 2007.

*-* ***Radhasoami Reality: The Logic of a Modern Faith*.** Princeton: Princeton University Press, 1991.

Revised paperback edition, 1996. India edition, Delhi: Oxford University Press, forthcoming in 2014.

- ***Songs of the Saints of India*. (**Co-translator with John Stratton Hawley). New York: Oxford University

Press, 1988. India edition, New Delhi: Oxford University Press, 2006.

- ***Religion as Social Vision: The Movement Against Untouchability in 20th Century Punjab***. Berkeley:

University of California Press, 1982. Revised India edition: *Religious Rebels in the Punjab*, Delhi:

Ajanta Publications, 1988. New India edition: *Religious Rebels in the Punjab: The Ad Dharm Challenge*

*to Caste*, Delhi: Navayana Publishing, 2009.

**Books (editor or co-editor):**

- ***Oxford Handbook of Global Studies.*** (co-editor with Saskia Sassen and Manfred Steger). New York: Oxford

University Press, 2017.

- ***Violence in the World’s Religious Traditions.*** (co-editor with Michael Jerryson and Margo Kitts). New York:

Oxford University Press, 2017.

- ***Thinking Globally: A Global Studies Reader.*** (Editor; author of introductory essays). Berkeley: University

of California Press, 2014.

**- *The Oxford Handbook of Religion and Violence.*** (co-editor with Michael Jerryson and Margo Kitts).

New York: Oxford University Press, 2013

- ***Legality vs. Legitimacy in Global Affairs.*** (co-editor with Richard Falk and Vesselin Poplavsky).

New York: Oxford University Press, 2012

*-* ***The Encyclopedia of Global Studies***. (Co-editor with Helmut Anheier). Thousand Oaks CA:

Sage Publishers, 2012

- ***Rethinking Secularism.*** (co-editor with Craig Calhoun and Jonathan VanAntwerpen). New York:

Oxford University Press, 2011

- ***Princeton Readings in Religion and Violence***. (Co-Editor with Margo Kitts). Princeton: Princeton

University Press, 2011

*-* ***The Encyclopedia of Global Religion***. (Co-editor with Wade Clark Roof). Thousand Oaks

CA: Sage Publishers, 2011

**- *Buddhist Warfare.*** (Co-editor with Michael Jerryson). New York: Oxford University Press, 2010.

*-* ***The Oxford Handbook of Global Religions*.** (Editor; author of introductory essay). New York: Oxford

University Press, 2006. Paperback edition, 2010. Reprinted sections scheduled to be published as separate

volumes: ***Global Islam, Global Christianity, Global Judaism, Global Buddhism, Global Indic Religions,***

and ***Global African Religions***.

- ***Religion in Global Civil Society.***(Editor). New York: Oxford University Press, 2005.

- ***Global Religions: An Introduction***. (Editor). New York: Oxford University Press, 2003.

*-* ***Violence and the Sacred in the Modern World***. (Editor; author of two chapters). London: Frank Cass

and Company, 1992.

- ***A Bibliographic Guide to the Comparative Study of Ethics***. (Co-editor with John Carman; author of

three sections). London and New York: Cambridge University Press, 1991.

*-* ***Teaching the Introductory Course in Religious Studies: A Sourcebook***. (Editor; author of six sections).

Atlanta: Scholars Press, 1991.

- ***Sikh Studies: Comparative Perspectives on a Changing Tradition*.** (Co-editor with N. G. Barrier; co-

author of Introduction, author of two chapters). Berkeley: Berkeley Religious Studies Series,

1979; India edition, New Delhi: Motilal Banarsidass, 1979.

**Editor of book series:**

***Oxford Handbooks in Religion****.* Editor-in-Chief of Online Resources in Religion. NY: Oxford

University Press, 2012-present

***Comparative Studies in Religion and Society***. Founding General editor of book series published by the

University of California Press. General Editor, 1985-present

***The Life of Religion***. Founding general editor of book series published by the University of California

Press, 1996-present.

***Berkeley Religious Studies Series***. General editor of book series co-published by Motilal Banarsidass

(New Delhi) and the Graduate Theological Union, Berkeley, 1978-1989

**Chapters in Books:**

"Ghadar Sources: Research on Punjabi Revolutionaries in America." In N.G.Barrier, ed., *Punjab Past*

*and Present: Essays in Honor of Dr. Ganda Singh*, Patiala: Punjab University, 1976, 302-21.

"Radhasoami as a Trans-National Religion." In Jacob Needleman and George Baker, *Understanding*

*the New Religions*, NY: Seabury, 1978, 190-99.

"Gandhi and the Cow: the Ethics of Human/Animal Relations." In Franklin C. Southworth, ed.,

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University of Pennsylvania South Asia Regional Studies, 1978, 61-63.

"Introduction: The Sikhs and the Scholars." (Co-author with N.G. Barrier). In Mark Juergensmeyer &

N.G.Barrier, eds, *Sikh Studies*, 1979, 1-9.

"The Forgotten Tradition." In Mark Juergensmeyer and N.G. Barrier, eds, *Sikh Studies*, 1979, 13-24.

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and Boston: D. Reidel, 1985, 187-201.

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"Hindu Philanthropy and Civil Society." Co-author with Darrin McMahon. In Warren Ilchman and

Edward Queen, eds., *Philanthropy and Culture: A Comparative Perspective,* Bloomington: Indiana

University Press, 1998, 263-78.

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and Jacques Hersh, eds., *Globalization and Social Change.* London: Routledge, 1999, 212-24.

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Durham NC: Duke University Press, 2001.

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Datit." In Anita Shapira, ed., *National Identity in New States,* Tel Aviv: Yitzhak Rabin Center, 2001.

“The Paradox of Nationalism in a Global World." In Ulf Hedetoft and Mette Hjort, eds.,*The Postnational*

*Self: Belonging and Identity.* Minneapolis: University of Minnesota Press, 2002, 3-17.

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2002, 141-160.

"Global Anti-Modernism," in Dominic Sachsenmaier and Jens Reidel with S.N. Eisenstadt, eds.

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“Anti-Fundamentalizm,” in Ali Kose, ed., *Sekülerizm Sorgulaniyor,* Istanbul: Ufuk Kitaplari, 2002,

(translation into Turkish of “Antifundamentalism” in Martin Marty, ed, *Fundamentalism* ), 223-246.

"Religious Terror and Global War," in Craig Calhoun, Paul Price, and Ashley Timmer, eds.,

*Understanding September 11*. New York: New Press/Social Science Research Council, 2002, 27-40.

"The Religious Roots of Contemporary Terrorism," in Charles Kegley, ed., *The New Global Terrorism:*

Characteristics, Causes, Controls, Englewood NJ: Prentice-Hall, 2003, 185-93.

"The New Religious State," in John Madeley, ed., *Religion and Politics*, Hampshire, England: Ashgate

Publishing Ltd., 2003

“Cultures of Deprivation:Three Case Studies in Punjab.” In Harish K. Puri, ed., *Dalits in Regional*

*Context*. Jaipur and New Delhi, India : Rawat Publications, 2004, 43-61.

“The Passion of War” in Shawn Landres and Michael Berenbaum, eds., *After the Passion is Gone:*

*American Religious Consequences*. Walnut Creek, CA: Altamira Press, 2004.

“Religious Challenges to Global Security.” In Michael D. Intriligator, Alexander I Nikitin and Majid

Tehranian, eds., *Eurasia: A New Peace Agenda,* Amsterdam: Elsevier,2005, 101-09.

“Religion.” In *Addressing the Causes of Terrorism: The Club de Madrid Series on Democracy and*

*Terrorism.* Volume 1. Madrid: Club de Madrid, 2005, 27-33.

“The Role of Religion in the New Global Order.” In Rob Rieman, ed., *Europe: A Beautiful Idea?*

Nexus Institute, Netherlands, 2005.

“Religious Antiglobalism.” In Mark Juergensmeyer, editor, *Religion in Global Civil Society.* New York:

Oxford University Press, 2005, 135-148.

“Ad Dharm.” In Reeta Grewal and Sheena Pall, eds., *Precolonial and Colonial Punjab: Society,*

*Economy, Politics, and Culture.* New Delhi: Manohar Publishers, 2005, 393-408.

“Religion and the New Terrorism.” In Andrew Tan Tian Huat, ed., *The Politics of Terrorism: A Survey.*

London: Routledge, 2006, 73-79.

“Nationalism and Religion.” In Robert A. Segal, ed. *The Blackwell Companion to the Study of Religion*.

Oxford: Blackwell Publishing, 2006, 357-368.

“Responding to Religious Terrorism on a Global Scale.” In Peter Katona, Michael Intrilligator, and John

Sullivan, eds., *Countering Terrorism and WMD: Creating a Global Counter-Terrorism Network.* New

York: Routledge, 2006, 133-143.

“Debunking the Myths of Religious Terrorism.” In Daniel S. Hamilton, ed., *Terrorism and International*

*Relations.* Washington DC: Center for Transatlantic Relations, 2006, 53-62.

“Thinking Globally about Religion.” In Mark Juergensmeyer, ed., *The Oxford Handbook of Global*

*Religion.* New York: Oxford University Press, 2006, 3-14.

“Nationalism and Religion.” In Gerard Delanty and Krishan Kumar, ed., *The Sage Handbook of Nations*

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“Religion as a Root Cause of Terrorism.” In Louise Richardson, ed., *The Roots of Terrorism*. London:

Routledge, 2006, 133-143.

“From Bhindranwale to Bin Laden: A Search for Understanding Religious Violence.” In Linell Cady and

Shell Simon, eds., *Religion and Conflict in Asia: Disrupting Violence*. London: Routledge, Taylor

and Francis Group, 2006, 21-30. Reprinted in Barun Mitra and Pramit Pal Chaudhuri, eds., *Security*

*Challenges and the Liberal Response*, Delhi: Sage Publishers.

“The Church, the Mosque, and Global Civil Society,” “Transnational Religious Movements,” “Global

Religious Websites,” and “Transnational Religious NGOs.” In Mary Kaldor, Martin Albrow, Helmut

Anheier, Marlies Glasius, eds., *Global Civil Society 2006/7*. London: Sage Publications, 2006, 144-159.

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Ronald Rogowski, eds., *Essential Readings in Comparative Politics,* 2nd ed. N.Y.: W.W. Norton Co.,

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“Religion and Nationalism.” In Robert A. Segal, ed., *The Blackwell Companion to the Study of Religion.*

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“Rethinking the Secular and Religious Aspects of Violence.” In Craig Calhoun, Mark Juergensmeyer, and

Jonathan VanAntwerpen, eds. *Rethinking Secularism.* New York: Oxford University Press, 2011, 185-203.

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Margo Kitts, eds., *Princeton Readings in Religion and Violence,* Princeton: Princeton Univ Press, 2011, 1-6

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*Religion and Violence,* Princeton: Princeton University Press, 2011, 7-12.

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*Readings in Religion and Violence,* Princeton: Princeton University Press, 2011, 217-222..

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eds., *Legality and Legitimacy in Global Affairs*. New York: Oxford University Press, 2012, 273-290.

“Introduction: The Enduring Relationship of Religion and Violence.” (Co-author with Margo Kitts and Michael

Jerryson). In Mark Juergensmeyer, Michael Jerryson, Margo Kitts, eds. *Oxford Handbook of Religion and*

*Violence.* New York: Oxford University Press, 2013, 1-14.

“Religious Terrorism as Performance Violence.” In Mark Juergensmeyer, Michael Jerryson, Margo Kitts, eds.

*Oxford Handbook of Religion and Violence.* New York: Oxford University Press, 2013, 280-292.

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Mark Juergensmeyer, Michael Jerryson and Margo Kitts, eds. *Oxford Handbook of Religion and Violence*

*.* New York: Oxford University Press, 2013, 620-643.

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